

# Hunter Ridge Horse Show

Woodstock, CT 06281

Entries close Friday preceding show @ 4pm fax 860-315-7031

**No phone or fax entries after 8pm**

**Rider 1** \_\_\_\_\_  
Street \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Phone \_\_\_\_\_  
Age \_\_\_\_\_ Circle one: Junior / 18-35 / Over 35  
NEHC # \_\_\_\_\_ AHSA # \_\_\_\_\_ ASPCA # \_\_\_\_\_

**Trainer** \_\_\_\_\_  
Street \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Phone \_\_\_\_\_ NEHC # \_\_\_\_\_  
AHSA # \_\_\_\_\_ Barn Name \_\_\_\_\_

**Rider 2** \_\_\_\_\_  
Street \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Phone \_\_\_\_\_  
Age \_\_\_\_\_ Circle one: Junior / 18-35 / Over35  
NEHC # \_\_\_\_\_ CHJA# \_\_\_\_\_

**Owner** \_\_\_\_\_  
Street \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Phone \_\_\_\_\_ NEHC # \_\_\_\_\_

**Horse** \_\_\_\_\_ AHSA # \_\_\_\_\_  
Color \_\_\_\_\_ Meas. Card # \_\_\_\_\_  
Sex \_\_\_\_\_ Height \_\_\_\_\_ Age \_\_\_\_\_  
Pony / Junior hunter(Circle one) sm / med / lg

Class #	Classes entered Rider 1	Classes entered Rider 2
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

## WARNING

Every entry at a recognized show shall constitute an agreement and affirmation that the person making it , along with the owner, lessee, trainer, manager, coach, driver, rider, and the horse: (1) shall be subject to the Constitution and rules of the Association and the local rules of the show; (2) that every horse, rider, and / or driver is eligible as entered; (3) that the owner and any of his or her representatives are bound by the Constitution and Rules of the NEHC and the show will accept as final the decision of the hearing committee on any question arising under said rules and agree to hold the show, the NEHC, their officials, directors and employees harmless for any action taken; (4) that the owner, rider, driver, any any of their agents or representatives agree to hold the NEHC, the show, and their officials, directors, employees and agents harmless for any injury or loss suffered during or in connection with the show, whether or not such injury or loss resulted, directly or indirectly, from the negligent acts or omissions of said officials. directors, employees or agents of the NEHC or show.

**By signing below, I affirm that I have read and fully understand the warning stated above,as well as the disclaimers outlined on the reverse side of this entry.**

Rider 1 Signature	Rider 2 Signature	Trainer's Signature	Owner's Signature
X _____	X _____	X _____	X _____

**Only one entry blank per horse, please!**

Total Class Entry Fees	: _____	Sub Total A	: _____
	:		
Warm Up	: <u>25</u>	Credits	: _____
Post Entry Fees @ \$25	: _____	Total Due	: _____
CHJA, INS. and Number, office fee @	: <u>15.00</u>	Payment Method	
		Cash	: _____
		Check #:	_____

Make checks payable to: Wendy Brayman  
**Mail entries to** : 102 Lyon Hill Rd, Woodstock, CT 06281